



# City of San Leandro

Meeting Date: January 6, 2014

## Presentation

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**File Number:** 13-635

**Agenda Section:** PRESENTATIONS

**Agenda Number:** 3.A.

**TO:** City Council

**FROM:** Chris Zapata  
City Manager

**BY:** Lianne Marshall  
Assistant City Manager

**FINANCE REVIEW:** Not Applicable

**TITLE:** Presentation by District Superintendent on San Leandro Unified School  
District Strategic Plan

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